

The Episcopal Church of the Holy Spirit

"A community of faith seeking to love and serve in the Spirit of Jesus Christ"



Sunday of the Passion: Palm Sunday

April 13, 2025

10:45 am

724 Pilgrim Mill Road * Cumming, Georgia 30040
770-887-8190 * www.ecohs.net

Welcome to Our Parish

We are glad to have you with us for our worship today. If you would like to learn more about life here at Holy Spirit, please fill out a welcome card found in your row and join us for fellowship, coffee, and refreshments after the service. You may also find more information by calling the church office at 770-887-8190, or by visiting our website at www.ecohs.net.

Communion

All baptized people of all ages and church backgrounds are welcome to receive Holy Communion in this church.

Gluten-free wafers are available, just ask when the bread is presented to you.

Christian Formation

Children: On Sundays, ECOHS offers spiritual formation for children 4 years old through 5th grade. We look forward to our weekly time together where we follow the lectionary, most often centering our lesson on the Gospel of the week. Sunday School meets downstairs in the preschool area at 9:30 am.

Contact Julie Wilson: jwilsonjat@gmail.com

Youth: Youth Group meets Sundays at 9:30 am downstairs in the Youth Room.

Contact Shannon David: youth@ecohs.net

Adults: Adult Sunday School led by The Rev. Brandon Mazingo, meets weekly in the Parish Hall at 9:30 am.

Nursery and Toddler Care

Children's Nursery: We have a nursery available for children - newborn through age 4. We have two volunteers available weekly. The Nursery is located downstairs in the preschool area.

Our Ushers

Our ushers are always glad to be of assistance, including answering questions, giving directions to the restrooms, church school, and nursery.

**THE LITURGY OF THE PALMS
AND
THE HOLY EUCHARIST: RITE II**

THE WORD OF GOD

(10:45 - Begin at rear entrance by playground)

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen*

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

(During the procession, all hold branches in their hands and sing "All glory, laud, and honor")

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Psalm 118:1-2, 19-29

Responsively by half verse

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 31:9-16

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 9 Have mercy on me, O Lord, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat and my / belly.
- 10 For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my bones are con- / sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- / quaintance; *
when they see me in the street they a- / void me.
- 12 I am forgotten like a dead man, out of / mind; *
I am as useless as a broken / pot.
- 13 For I have heard the whispering of the crowd; fear is all a- / round; *
they put their heads together against me; they plot to take my / life.
- 14 But as for me, I have trusted in you, O / Lord. *
I have said, "You are my / God.
- 15 My times are in your / hand; *
rescue me from the hand of my enemies, and from those who / persecute me.
- 16 Make your face to shine upon your / servant, *
and in your loving kindness / save me."

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence Hymn 435 (Verses 1-4)

At the name of Jesus

King’s Weston



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther’s glo - ry o’er the earth to reign;



1 ’tis the Fa - ther’s plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther’s breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion’s hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

(The congregation is encouraged to say their part with boldness, remaining seated until we reach the passage about Golgotha.)

Evangelist: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Evangelist: Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Evangelist: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me."

Evangelist: And he did the same with the cup after supper, saying,

Jesus: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Evangelist: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. "You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Evangelist: And Peter said to him,

Peter: "Lord, I am ready to go with you to prison and to death!"

Evangelist: Jesus said,

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Evangelist: He said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Evangelist: They said,

Disciples: "No, not a thing."

Evangelist: He said to them,

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Evangelist: They said,

Disciples: "Lord, look, here are two swords."

Evangelist: He replied,

Jesus: "It is enough."

Evangelist: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Evangelist: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Evangelist: When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Evangelist: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Evangelist: When those who were around him saw what was coming, they asked,

Disciples: "Lord, should we strike with the sword?"

Evangelist: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: "No more of this!"

Evangelist: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Evangelist: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: "This man also was with him."

Evangelist: But he denied it, saying,

Peter: "Woman, I do not know him."

Evangelist: A little later someone else, on seeing him, said,

Bystander: "You also are one of them."

Evangelist: But Peter said,

Peter: "I am not!"

Evangelist: Then about an hour later still another kept insisting,

Passerby: "Surely this man also was with him; for he is a Galilean."

Evangelist: But Peter said,

Peter: "I do not know what you are talking about!"

Evangelist: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: "Prophecy! Who is it that struck you?"

Evangelist: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Chief Priests/Elders: "If you are the Messiah, tell us."

Evangelist: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Evangelist: All of them asked,

Chief Priests/Elders: "Are you, then, the Son of God?"

Evangelist: He said to them,

Jesus: "You say that I am."

Evangelist: Then they said,

Chief Priests/Elders: "What further testimony do we need? We have heard it ourselves from his own lips!"

Evangelist: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Chief Priests/Elders: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Evangelist: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Evangelist: He answered,

Jesus: "You say so."

Evangelist: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Evangelist: But they were insistent and said,

Chief Priests/Elders: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Evangelist: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Evangelist: Then they all shouted out together,

Congregation

Crowd: "AWAY WITH THIS FELLOW! RELEASE BARABBAS FOR US!"

Evangelist: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation

Crowd: "CRUCIFY HIM, CRUCIFY HIM!"

Evangelist: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Evangelist: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Evangelist: Two others also, who were criminals, were led away to be put to death with him.

✠ ALL STAND ✠

Evangelist: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Evangelist: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Chief Priests/Elders: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Evangelist: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

Evangelist: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

1st Criminal: "Are you not the Messiah? Save yourself and us!"

Evangelist: But the other rebuked him, saying,

2nd Criminal: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Evangelist: Then he said,

2nd Criminal: "Jesus, remember me when you come into your kingdom."

Jesus: "Truly I tell you, today you will be with me in Paradise."

Evangelist: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Evangelist: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Evangelist: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Sermon

A period of silence is kept after the sermon

The Rev. Brandon Thomas Mozingo

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form V

BCP 389

Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity And freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community of Cumming, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,
we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do,
we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended,
we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health,
we pray to you, O Lord.

Lord, have mercy.

For those on our parish prayer list.
We remember those in our Parish Cycle of Prayer this week.
We remember those celebrating birthdays this week.
We remember for those celebrating anniversaries this week.
We pray for expectant parents.

We pray for those who have died and for all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect,

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

HOLY COMMUNION

The Offertory

Anthem

Lord Jesus, You Bore Our Sorrows

H.H. Hopson

The Presentation Hymn #165

Sing my tongue, the glorious battle

Pange lingua

All Sing:



There - fore we, be - fore him bend - ing, this great Sac - ra -
Glo - ry let us give and bless - ing to the Fa - ther

ment re - vere; types and sha - dows have their end - ing,
and the Son, hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here; faith, our out - ward
while e - ter - nal a - ges run; ev - er too his

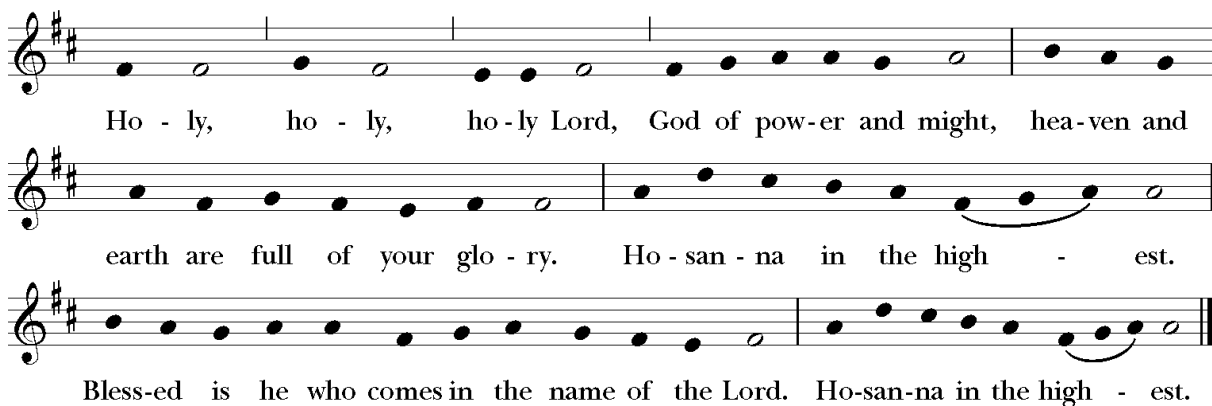
sense be - friend - ing, makes our in - ward vi - sion clear.
love con - fess - ing who from both with both is One.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son

Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Fraction Anthem S-161

Jesus, Lamb of God

BCP 364

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Post Communion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Dismissal

BCP 340

Postlude

"The King's Majesty"

M. Corl

The flowers on the altar are given to the glory of God.

BISHOP – **The Rt. Rev. Robert C. Wright**
RECTOR – **The Rev. Brandon Thomas Mozingo**

Vestry

SENIOR WARDEN– **Bob Hitch**

JUNIOR WARDEN – **Jeri Ellis**

Alice Bryan • Melinda Carey • Cathy Middleton

Ashley McKenna • Debbie Onderko • Dee Rausin • Melanie Webb

Treasurer –Ray Williams • Clerk – Sue Ellen Williams

Staff

PARISH ADMINISTRATOR/BOOKKEEPER – **Cathy Schlecht**

INTERIM MUSIC MINISTER – **John Hutchinson**

CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**

PRESCHOOL DIRECTOR – **Julie Wilson**

YOUTH MINISTER – **Shannon David**

Father Brandon is available to meet in person on Tuesdays, Wednesdays, and Thursdays, by appointment. On Mondays he is available via phone or Zoom, by appointment. He would love to meet with you about any pastoral needs, theological questions, or simply to get to know each other better.

Today’s Ministers

Altar Guild – **Jill Hayes, Kay Stine, Cathy Middleton**

Flowers – **Barbie Rodgers, Jean Robinson**

Coffee Hosts- **Sue Ellen & Ray Williams 8:30**

Carmen Smith 10:45

Lectors – **Jeri Ellis, Sue Ellen Williams 8:30**

Putnam Smith, Stephanie Eckert 10:45

EM –**Jeri Ellis 8:30 Russ McClelland 10:45**

Intercessors – **Jeri Ellis 8:30**

Alice Bryan 10:45

Ushers – **TBD 8:30**

Sandra Culver, Fred Viele, Julie Ford,

Emile & Sandi Foisy 10:45

Verger – **Joanie Anderton 8:30, Janet McDermott 10 :45**

Crucifer –**Jeri Ellis 8:30**

Alex Blimline 10:45

Acolytes – **N/A**

Oblation Bearers – **TBD 8:30**

TBD 10:45

Children’s Chapel – **Shannon David**

Vestry Person of the Day – **Bob Hitch**

Nursery –**Carole Rudder**

Counter – **Kathy Sloan**

Monday Counter – **Debbie Onderko**

Next Sunday’s Ministers – April 20, 2025 - Easter

Altar Guild – **Carol Weiss, Laura Castrillon**

Flowers – **Sandra Culver, Carmen Smith**

Coffee Hosts- **Easter Brunch**

Lectors – **Linda Walker, Gayle Putt 8:30**

Linda Cartwright, Sharon Linsley 10:45

EM –**Linda Walker 8:30 Linda Cartwright 10:45**

Intercessors –**Linda Walker 8:30**

Kathy Gibson 10:45

Ushers – **TBD 8:30**

Jay & Carol Franklin, Julie Ford

Emile & Sandi Foisy 10:45

Verger – **Chad Cartwright**

Crucifer –**Linda Walker 8:30**

Mark Matson 10:45

Acolytes – **N/A**

Oblation Bearers – **TBD 8:30**

TBD 10:45

Children’s Chapel – **TBD**

Vestry Person of the Day – **Debbie Onderko**

Nursery –**Catherine Nunziata**

Counter – **Marina Slemmons**

Monday Counter – **Donna Kukarola**