

# *The Episcopal Church of the Holy Spirit*

*“A community of faith seeking to love and serve in the Spirit of Jesus Christ”*



**THE FOURTH SUNDAY AFTER THE EPIPHANY**

**February 2, 2025**

**10:45 a.m.**

*The Episcopal Church of the Holy Spirit  
724 Pilgrim Mill Road \* Cumming, Georgia 30040  
770-887-8190 \* [www.ecohs.net](http://www.ecohs.net)*



## **Welcome to Our Parish**

We are glad to have you with us for our worship today. If you would like to learn more about life here at Holy Spirit, please fill out a welcome card found in your row and join us for fellowship, coffee, and refreshments after the service. You may also find more information by calling the church office at 770-887-8190, or by visiting our website at [www.ecohs.net](http://www.ecohs.net).

## **Communion**

All baptized people of all ages and church backgrounds are welcome to receive Holy Communion in this church. Gluten-free wafers are available, just ask when the bread is presented to you.

## **Christian Formation**

**Children:** On Sundays, ECOHS offers spiritual formation for children 4 years old through 5<sup>th</sup> grade. We look forward to our weekly time together where we follow the lectionary, most often centering our lesson on the Gospel of the week. Sunday School meets downstairs in the preschool area at 9:30 am.

Contact Julie Wilson: [jwilsonjat@gmail.com](mailto:jwilsonjat@gmail.com)

**Youth:** Youth Group meets Sundays at 9:30 am downstairs in the Youth Room.

Contact Shannon David: [youth@ecohs.net](mailto:youth@ecohs.net)

**Adults:** Adult Sunday School led by The Rev. Brandon Mozingo, meets weekly in the Parish Hall at 9:30 am.

## **Nursery and Toddler Care**

**Children's Nursery:** We have a nursery available for children - newborn through age 4. We have two volunteers available weekly. The Nursery is located downstairs in the preschool area.

## **Our Ushers**

Our ushers are always glad to be of assistance, including answering questions, giving directions to the restrooms, church school, and nursery.

# THE HOLY EUCHARIST RITE II

Prelude

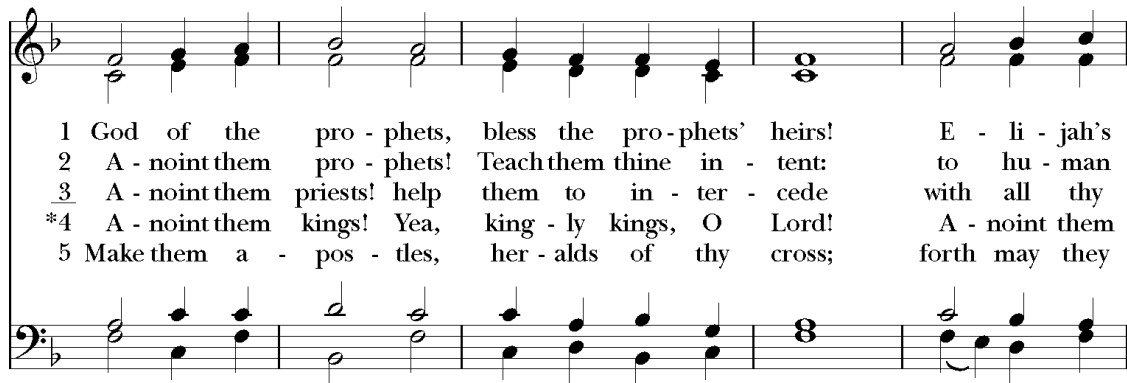
Prelude and Fugue in F Major

J.S Bach

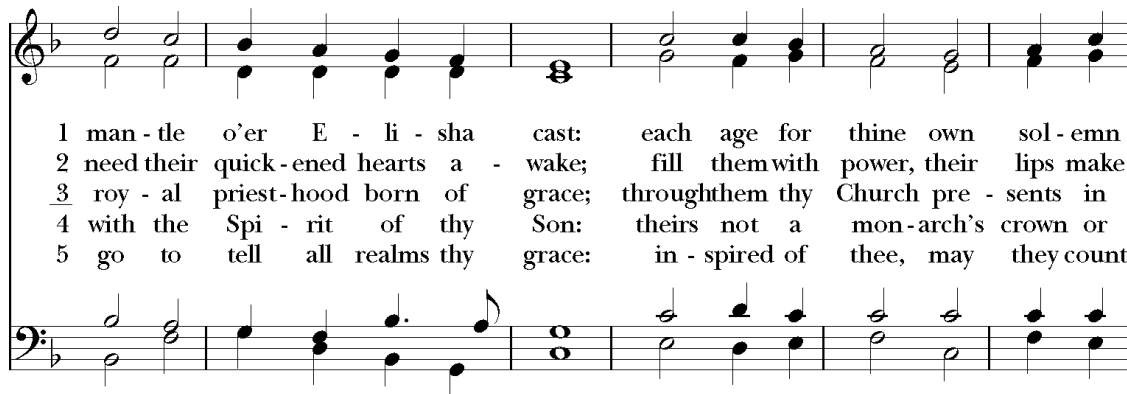
Hymn # 359

God of the prophets, bless the prophets' heirs

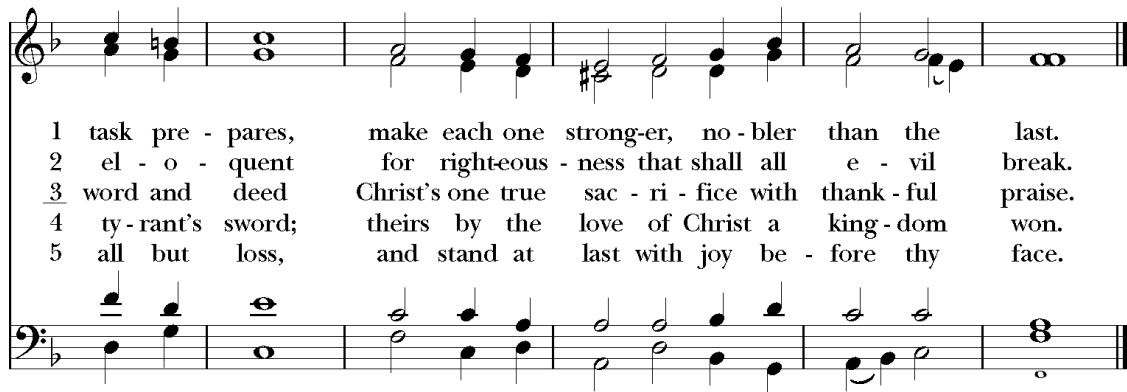
Toulon



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for righteous - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect of the Day

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 84

BCP 707

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 How dear to me is your dwelling, O LORD of / hosts! \*  
My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living / God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her / young; \*  
by the side of your altars, O LORD of hosts, my King and my / God.
- 3 Happy are they who dwell in your / house! \*  
they will always be / praising you.
- 4 Happy are the people whose strength is in /you! \*  
whose hearts are set on the pilgrims'/ way.
- 5 Those who go through the desolate valley will find it a place of /springs, \*  
for the early rains have covered it with pools of / water.
- 6 They will climb from height to / height, \*  
and the God of gods will reveal himself in / Zion.
- 7 LORD God of hosts, hear my / prayer; \*  
hearken, O God of /Jacob.
- 8 Behold our defender, O / God; \*  
and look upon the face of your / Anointed.
- 9 For one day in your courts is better than a thousand in my own / room, \*  
and to stand at the threshold of the house of my God than to dwell in the tents of the / wicked.
- 10 For the LORD God is both sun and / shield; \*  
he will give grace and / glory;

11 No good thing will the LORD with / hold \*  
from those who walk with in /tegrity.

12 O LORD of / hosts, \*  
happy are they who put their trust in /you!

## The Second Reading

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Sequence Hymn # 440

Blessed Jesus, at thy word

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## The Gospel

Luke 2:22-40

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeler* The Gospel of the Lord

*People* **Praise to you, Lord Christ**

## Sermon

The Rev. Brandon Thomas Mozingo

*A period of silence is kept after the sermon*

## Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

I ask your prayers for those on our Parish Prayer List.  
We remember those in our Parish Cycle of Prayer this week.  
We remember those celebrating birthdays this week.  
We remember those celebrating anniversaries this week.  
We pray for expectant parents.

*Silence*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people,  
and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

# THE HOLY COMMUNION

The Offertory

Faith and Hope and Love

*J. Leavitt/C. Wordsworth*

The Presentation

Hymn # 380 (v. 3 only)

Doxology

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

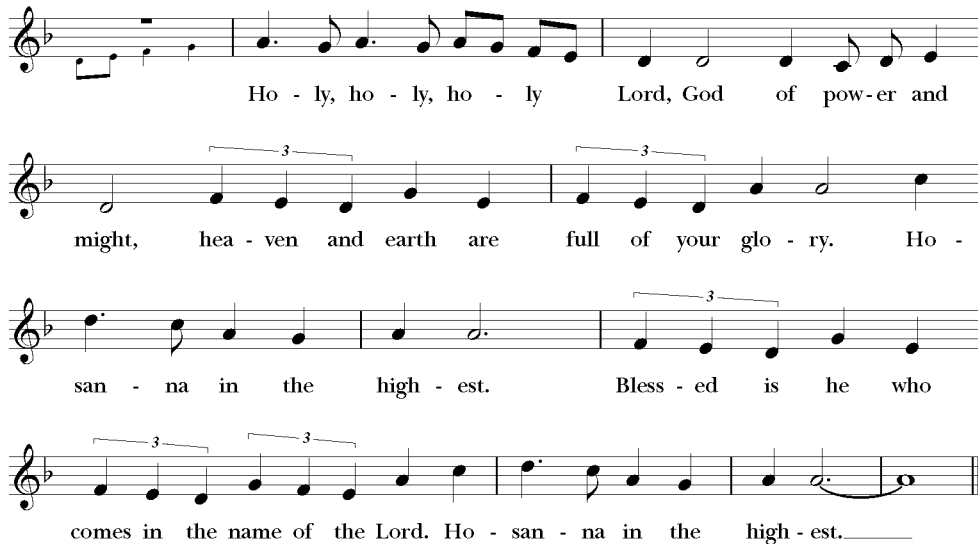
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### Agnus Dei #163



1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

### Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

1 God the Om - ni - po - tent! King, who or - dain - est  
 2 God the All - mer - ci - ful! earth hath for - sak - en  
 3 God the All - right - eous One! earth hath de - fied thee;  
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
 thy ways all ho - ly, and slight - ed thy word;  
 yet to e - ter - ni - ty stand - eth thy word,  
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
 bid not thy wrath in its ter - rors a - wak - en:  
 false - hood and wrong shall not tar - ry be - side thee:  
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

Dismissal

Postlude

Toccata

R. Jones

*The flowers on the altar are given to the glory of God.*

BISHOP – The Rt. Rev. Robert C. Wright  
RECTOR – The Rev. Brandon Thomas Mozingo

Vestry

SENIOR WARDEN– **Bob Hitch**  
JUNIOR WARDEN – **Jeri Ellis**  
**Alice Bryan • Melinda Carey • Cathy Middleton**  
**Ashley McKenna • Debbie Onderko • Dee Rausin • Melanie Webb**  
Treasurer –**Ray Williams • Clerk – Sue Ellen Williams**

Staff

PARISH ADMINISTRATOR/BOOKKEEPER – **Cathy Schlecht**  
INTERIM MUSIC MINISTER – **John Hutchinson**  
CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**  
PRESCHOOL DIRECTOR – **Julie Wilson**  
YOUTH MINISTER – **Shannon David**

Father Brandon is available to meet in person on Tuesdays, Wednesdays, and Thursdays, by appointment. On Mondays he is available via phone or Zoom, by appointment. He would love to meet with you about any pastoral needs, theological questions, or simply to get to know each other better.

Today’s Ministers

Altar Guild–**Debbie McLean, Cathy Middleton/Ashley McKenna**  
Flowers- **Jean Robinson**  
Coffee Hosts- **Pat & Gregg Harbison 8:30**  
**Chris & Bob Marslender 10:45**  
Lectors – **Julie Wilson, Carol Ver Steeg 8:30**  
**Sharon Linsley, Russ McClelland 10:45**  
EM –**Julie Wilson 8:30**  
**Russ McClelland 10:45**  
Intercessors – **Julie Wilson 8:30**  
**Jeanie Lipscomb 10:45**  
Ushers – **TBD 8:30**  
**Sandra Culver,**  
**Jacquelyn Kenton 10:45**  
Verger – **Shannon David**  
Crucifer –**Julie Wilson 8:30, Jack Kashin 10:45**  
Acolytes – **N/A**  
Oblation Bearers – **TBD 8:30**  
**TBD 10:45**  
Children’s Chapel – **Dee Rausin**  
Broadcast – **Meg Davenport, Violet David**  
Vestry Person of the Day – **Bob Hitch**  
Counter – **Debbie Onderko**  
Nursery- **Chris Kennedy**  
Monday Counter – **Midge Printz**

Sunday’s Ministers – February 9, 2025

Altar Guild–**Carol Weiss, Kay Stine/Cathy Middleton**  
Flowers- **Carmen Smith**  
Coffee Hosts- **Cheryl & Steve Howell 8:30**  
**Carmen Smith 10:45**  
Lectors – **Jer Ellis, Meg Davenport 8:30**  
**Emile Foisy, Ashley McKenna 10:45**  
EM –**Jeri Ellis 8:30**  
**Carole Rudder 10:45**  
Intercessors – **Jeri Ellis 8:30**  
**Kathy Gibson 10:45**  
Ushers – **TBD 8:30**  
**Sandra Culver,**  
**Emile & Sandi Foisy 10:45**  
Verger – **Joanie Anderton 8 :30, Ashley McKenna**  
**10:45**  
Crucifer –**Jeri Ellis 8:30, Alex Blimline 10:45**  
Acolytes – **N/A**  
Oblation Bearers – **TBD 8:30**  
**TBD 10:45**  
Children’s Chapel – **Shannon David**  
Broadcast – **Moffett & Abigail McKenna**  
Vestry Person of the Day – **Jeri Ellis**  
Counter – **Kathy Sloan**  
Nursery- **Chris Marslender**  
Monday Counter – **Donna Kukarola**