

# ***The Episcopal Church of the Holy Spirit***

***“A community of faith seeking to love and serve in the Spirit of Jesus Christ”***



## **THE NINTH SUNDAY AFTER PENTECOST**

**August 10, 2025**

**10:45 a.m.**

*The Episcopal Church of the Holy Spirit*  
*724 Pilgrim Mill Road \* Cumming, Georgia 30040*  
*770-887-8190 \* [www.ecohs.net](http://www.ecohs.net)*

# Welcome to Our Parish

We are glad to have you with us for our worship today. If you would like to learn more about life here at Holy Spirit, please fill out a welcome card found in your row and join us for fellowship, coffee, and refreshments after the service. You may also find more information by calling the church office at 770-887-8190, or by visiting our website at [www.ecohs.net](http://www.ecohs.net).

## Communion

All baptized people of all ages and church backgrounds are welcome to receive Holy Communion in this church. Gluten-free wafers are available, just ask when the bread is presented to you.

## Christian Formation

**Children and Youth Christian Formation is on Summer hiatus and will resume in September. Adult Christian Formation will continue to meet.**

**Children:** On Sundays, ECOHS offers spiritual formation for children 4 years old through 5<sup>th</sup> grade. We look forward to our weekly time together where we follow the lectionary, most often centering our lesson on the Gospel of the week. Sunday School meets downstairs in the preschool area at 9:30 am.

Contact Julie Wilson: [jwilsonjat@gmail.com](mailto:jwilsonjat@gmail.com)

**Youth:** Youth Group meets Sundays at 9:30 am downstairs in the Youth Room.

Contact Shannon David: [youth@ecohs.net](mailto:youth@ecohs.net)

**Adults:** Adult Sunday School led by The Rev. Brandon Mozingo, meets weekly in the Parish Hall at 9:30 am.

## Nursery and Toddler Care

**Our Nursery is on Summer hiatus and will resume in September.**

**Children's Nursery:** We have a nursery available for children - newborn through age 4. We have two volunteers available weekly. The Nursery is located downstairs in the preschool area.

## Our Ushers

Our ushers are always glad to be of assistance, including answering questions, giving directions to the restrooms, church school, and nursery.

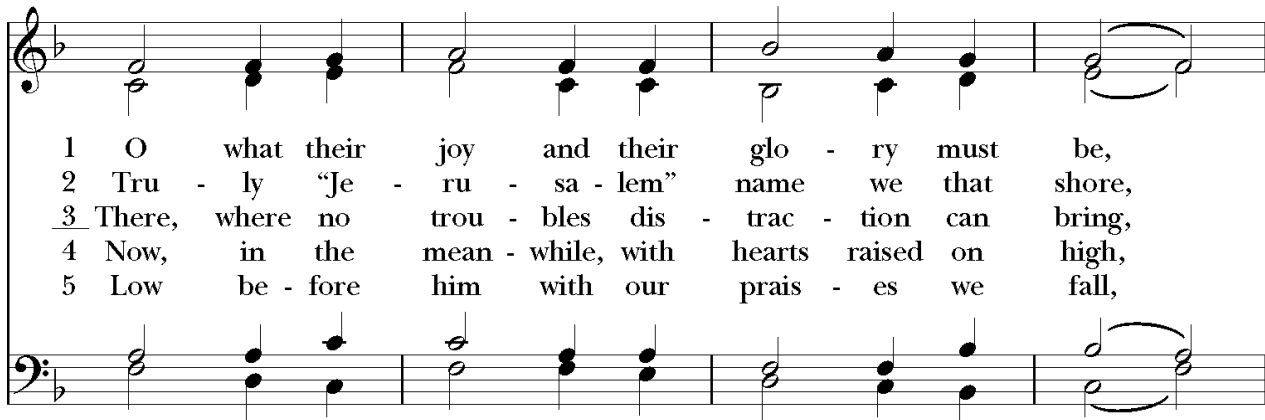
# THE HOLY EUCHARIST RITE II

## Prelude

### Hymn # 623

O what their joy and their glory must be

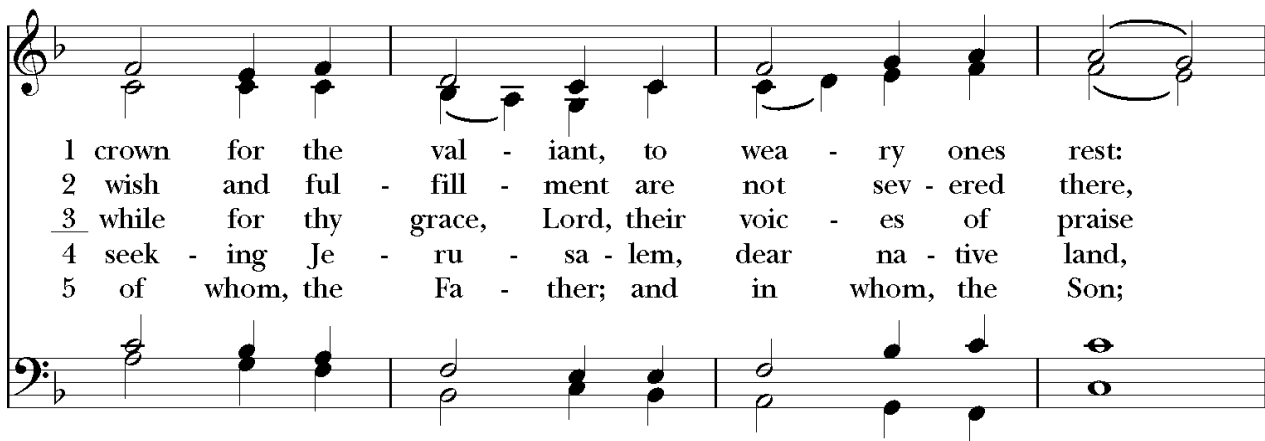
*O quanta qualia*



1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;



1 God shall be all, and in all ev - er blest.  
2 nor do things prayed for come short of the prayer.  
3 thy bless - ed peo - ple e - ter - nal - ly raise.  
4 through our long ex - ile on Bab - y - lon's strand.  
5 through whom, the Spi - rit, with them ev - er One.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant then continues*

*People* There is one Body and one Spirit;  
There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**The Collect of the Day**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading****Isaiah 1:10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

**Lector** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

## Psalm 50:1-8, 23-24

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 The Lord, the God of gods, has / spoken; \*  
he has called the earth from the rising of the sun to its / setting.
- 2 Out of Zion, perfect in its / beauty, \*  
God reveals himself in / glory.
- 3 Our God will come and will not keep / silence; \*  
before him there is a consuming flame,  
and round about him a raging / storm.
- 4 He calls the heavens and the earth from a / bove \*  
to witness the judgment of his / people.
- 5 "Gather before me my loyal / followers, \*  
those who have made a covenant with me  
and sealed it with / sacrifice."
- 6 Let the heavens declare the rightness of his / cause; \*  
for God himself is / judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness a / gainst you; \*  
for I am God, your / God.
- 8 I do not accuse you because of your / sacrifices; \*  
your offerings are always be / fore me.
- 23 Consider this well, you who forget / God, \*  
lest I rend you and there be none to de / liver you.
- 24 Whoever offers me the sacrifice of thanksgiving / honors me; \*  
but to those who keep in my way will I show the salvation of / God."

## The Second Reading

## Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Sequence Hymn # 709**

O God of Bethel, by whose hand

*Dundee*

1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

**The Gospel**

**Luke 12:32-40**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Gospeler* The Gospel of the Lord

*People* **Praise to you, Lord Christ**

**Sermon**

The Rev. Brandon Thomas Mozingo

*A period of silence is kept after the sermon*

# Holy Baptism

## Presentation of the Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Waylon Emory Joel Burnett to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support Waylon in his life in Christ?

*People* **We will.**

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## Prayers for the Candidate

*The Celebrant then says to the congregation*

Let us now pray for Waylon who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**



*Leader* Teach him to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **The Baptism**

*Each candidate is presented by name to the Celebrant, pours water upon, the candidate, saying*

Waylon, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

Waylon, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.


*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

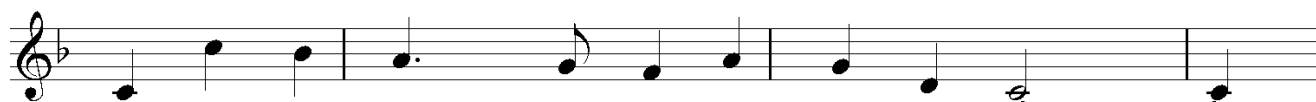
### Hymn #296

We know that Christ is raised and dies no more


*Engelberg*



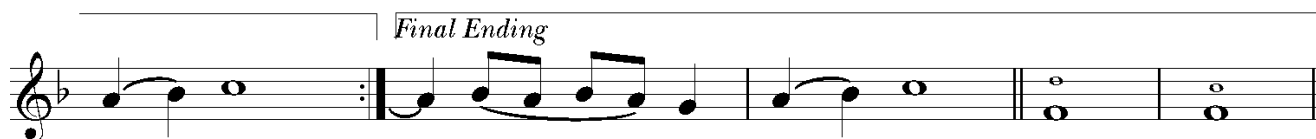
We know that Christ is raised and dies no more.\_\_\_\_\_  
We share by wa - ter in his sav - ing death.\_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_\_  
A new cre - a - tion comes to life and grows.\_\_\_\_\_



Em - braced by death he broke its fear - ful hold;\_\_\_\_\_  
Re - born we share with him an Eas - ter life.\_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God.\_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood.\_\_\_\_\_



and our de - spair he turned to blaz - ing joy.\_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ.\_\_\_\_\_  
Bap - tized we live with God the Three in One.\_\_\_\_\_  
The u - ni - verse re - stored and whole will sing:\_\_\_\_\_



*Final Ending*

lu - ia! \_\_\_\_\_ Al - le - lu - ia! A - men.

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# THE HOLY COMMUNION

## The Offertory

### The Presentation Hymn#380 (verses 1&3)

From all that dwell below the skies

Old 100th

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving: Eucharistic Prayer B

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-129**

**Holy, Holy, Holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*


*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the  
 the Bread and Wine con - sumed: yet all our days thou  
 giv - ing us fore - taste of the fes - tal joy, the

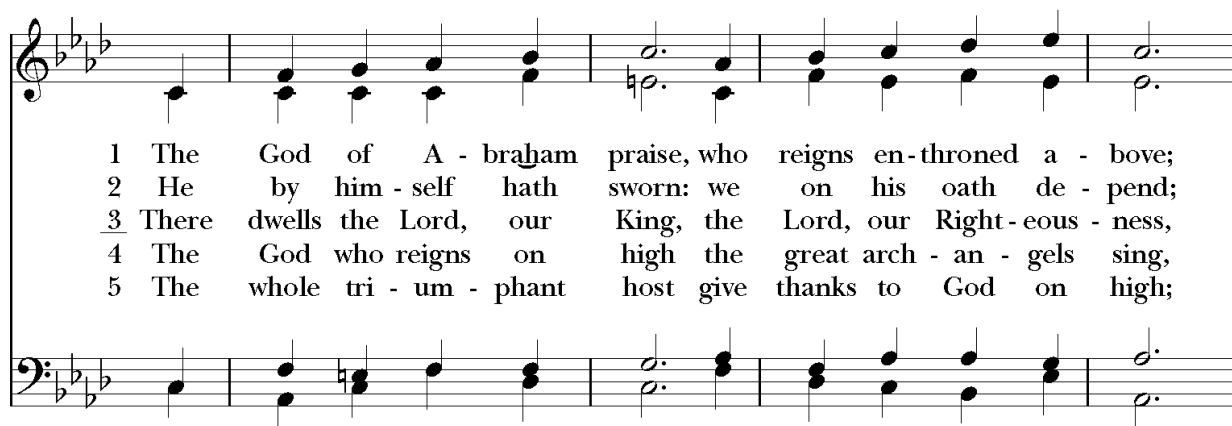
brief, bright hour of fel - low - ship with thee.  
 still art here with us—our Shield and Sun.  
 Lamb's great mar - riage feast of bliss and love.

**Post Communion Prayer**

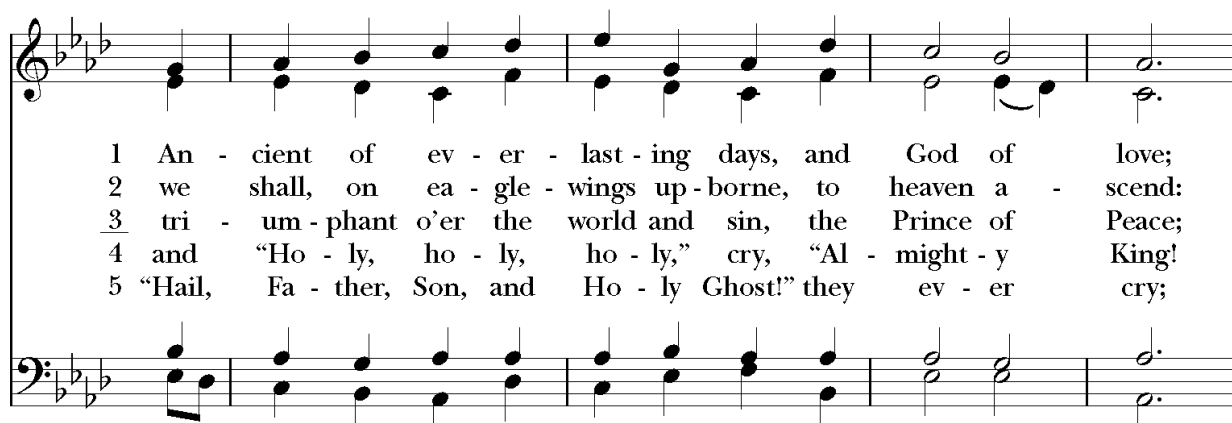
BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

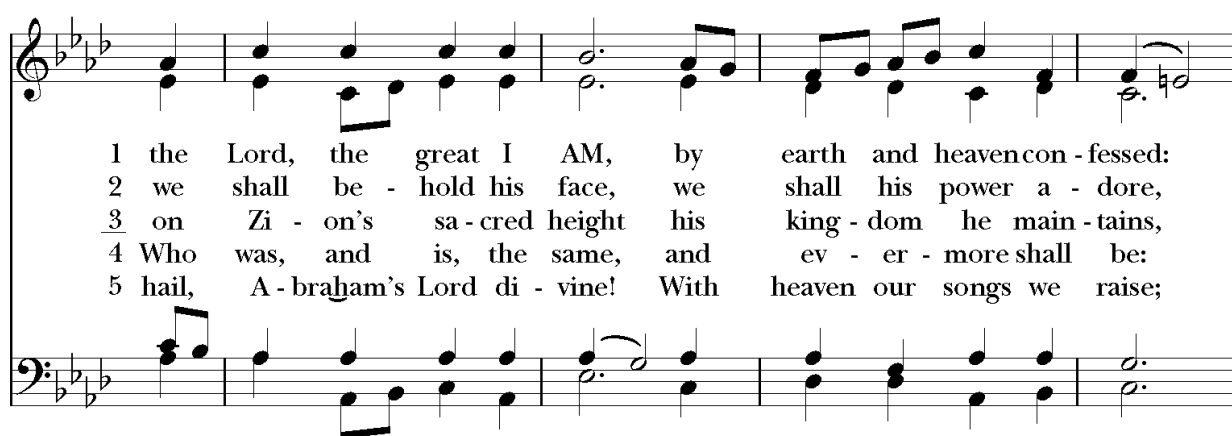
**The Blessing**



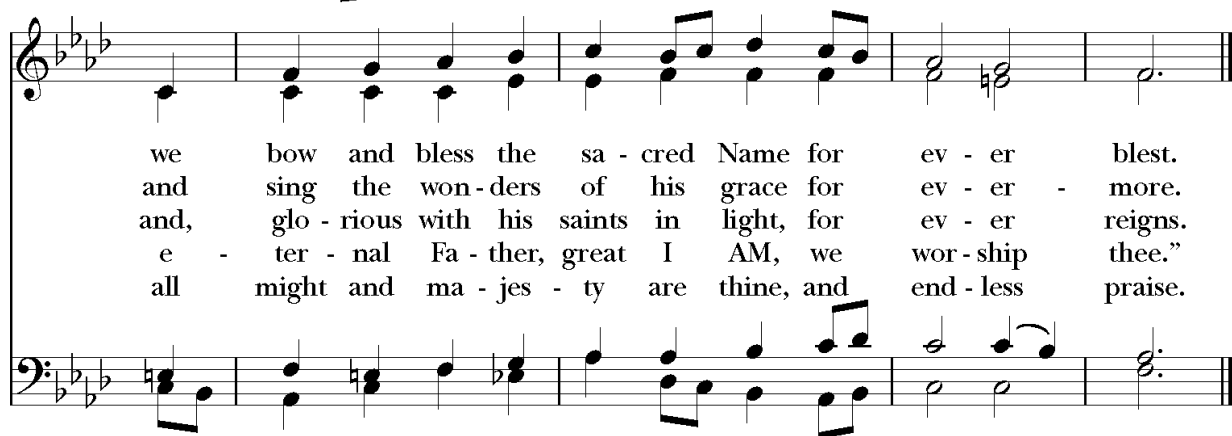
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Dismissal

Postlude

BISHOP – **The Rt. Rev. Robert C. Wright**  
RECTOR – **The Rev. Brandon Thomas Mozingo**

**Vestry**

SENIOR WARDEN– **Bob Hitch**  
JUNIOR WARDEN – **Jeri Ellis**  
**Alice Bryan • Melinda Carey • Cathy Middleton**  
**Ashley McKenna • Debbie Onderko • Dee Rausin • Melanie Webb**  
Treasurer –**Ray Williams • Clerk – Sue Ellen Williams**

**Staff**

PARISH ADMINISTRATOR/BOOKKEEPER – **Shannon David**  
CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**  
PRESCHOOL DIRECTOR – **Julie Wilson**  
YOUTH MINISTER – **Shannon David**

**Today’s Ministers**

Altar Guild –**Carol Weiss, Kay Stine, C. Middleton**  
Flowers – **Carmen Smith**  
Coffee Hosts- **Brenda Hobby, Joan Simmons 8:30**  
**Carmen Smith 10:45**  
Lectors –**Jeri Ellis, Sue Ellen Williams 8:30**  
**Emile Foisy, Janet Pfaff 10:45**  
EM –**Jeri Ellis 8:30 Alex Blimline 10:45**  
Intercessors **Jeri Ellis 8:30, Sharon Linsley 10:45**  
Ushers – **TBD 8:30**  
**Sandra Culver, Emile & Sandi Foisy 10 :45**  
Verger – **Joanie Anderton 8:30**  
**Shannon David 10:45**  
Crucifer –**Jeri Ellis 8:30 Alex Blimline 10:45**  
Acolytes – **N/A**  
Children’s Chapel – **N/A**  
Broadcast –**Meg Davenport, Violet David**  
Vestry Person of the Day – **Jeri Ellis**  
Counter – **Kathy Sloan**  
Monday Counter – **Midge Printz**

**Next Sunday’s Ministers – August 17, 2025**

Altar Guild –**Becky Hitch, Janet McDermott**  
Flowers – **Sandra Culver**  
Coffee Hosts- **Cheryl & Steve Howell 8:30**  
**Catherine Nunziata 10:45**  
Lectors –**Linda Walker, Gayle Putt 8:30**  
**Becky Hitch, Marina Slemmons 10:45**  
EM –**Linda Walker 8:30 Carole Rudder 10:45**  
Intercessors **Linda Walker 8:30, Carole Rudder 10:45**  
Ushers – **TBD 8:30**  
**Sandra Culver, Carmen Smith, Julia Ford 10 :45**  
Verger – **Debbie Onderko 8:30**  
**Ashley McKenna 10:45**  
Crucifer –**Linda Walker 8:30 Patrick McKenna 10:45**  
Acolytes – **N/A**  
Children’s Chapel – **N/A**  
Broadcast –**Moffett & Abigail McKenna**  
Vestry Person of the Day – **Debbie Onderko**  
Counter – **Melinda Carey**  
Monday Counter – **Cathy Middleton**

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*The flowers on the altar are given to the glory of God  
and in memory of Alice B. & Lewis A. Strohmeyer by Alice Bryan*