

The Episcopal Church of the Holy Spirit

“A community of faith seeking to love and serve in the Spirit of Jesus Christ”



MORE THAN ENOUGH

Stewardship Prayer

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. When we give out of our abundance; There is always more than enough. May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son. Amen

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

The Feast of All Saints

November 2, 2025

10:45 a.m.

*The Episcopal Church of the Holy Spirit
724 Pilgrim Mill Road * Cumming, Georgia 30040
770-887-8190 * www.ecohs.net*

THE HOLY EUCHARIST RITE II

Prelude

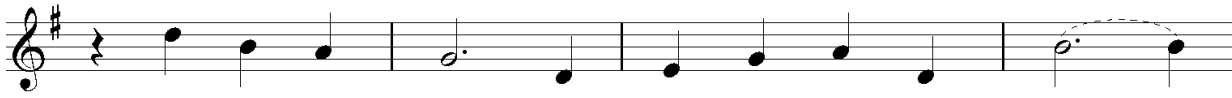
Prelude on Slane

Arr. J David Hart

Hymn #287

For all the saints, who from their labors rest

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

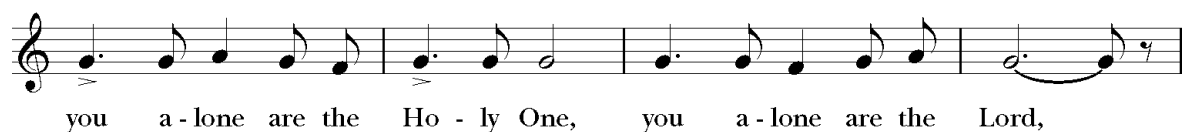
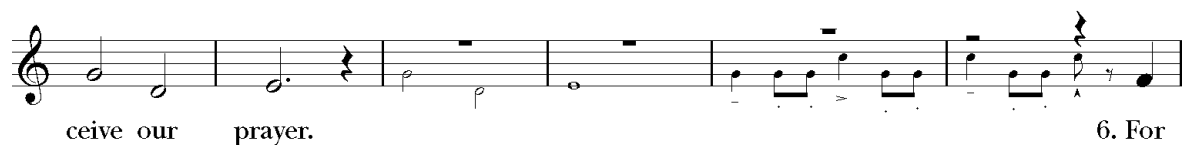
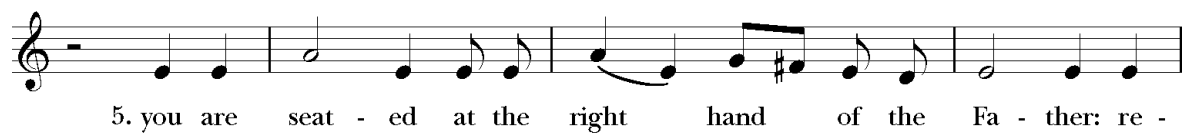
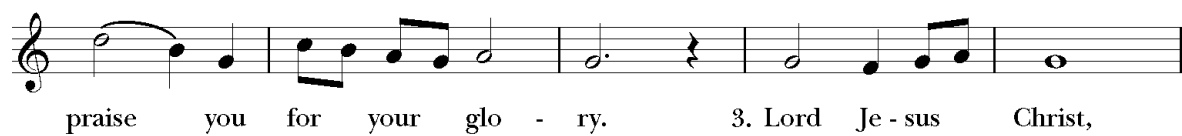
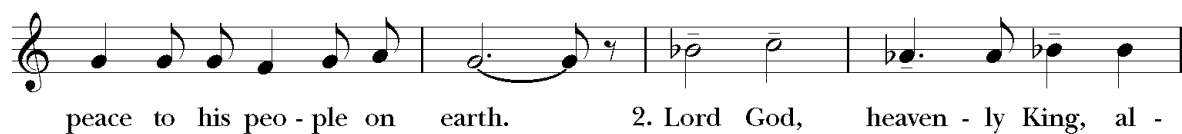
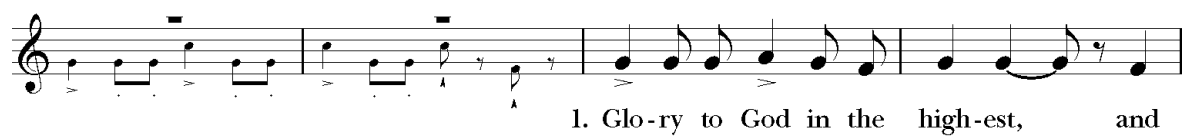
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

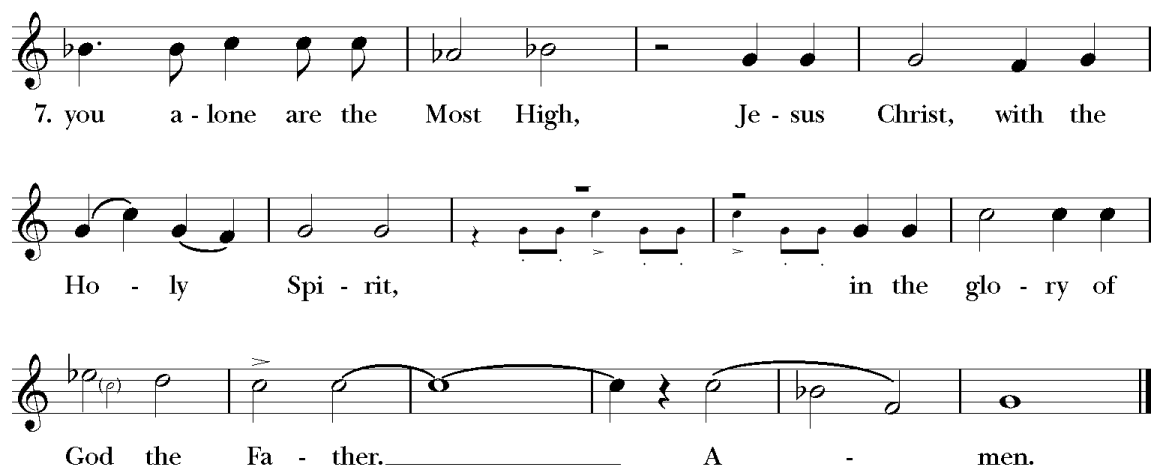
Al - le - lu - ia, al - le - lu - ia!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Reading

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 149

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

1 Hallelujah! Sing to the Lord a new / song; *
sing his praise in the congregation of the / faithful.

2 Let Israel rejoice in his / Maker; *
let the children of Zion be joyful in their / King.

3 Let them praise his Name in the / dance; *
let them sing praise to him with timbrel and / harp.

4 For the Lord takes pleasure in his / people *
and adorns the poor with / victory.

5 Let the faithful rejoice in / triumph; *
let them be joyful on their / beds.

6 Let the praises of God be in their / throat *
and a two-edged sword in their / hand;

7 To wreak vengeance on the / nations *
and punishment on the / peoples;

8 To bind their kings in / chains *
and their nobles with links of / iron;

9 To inflict on them the judgment de / creed; *
this is glory for all his faithful people. Halle / lujah!

The Second Reading

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector Hear what the Spirit is saying to God's people.

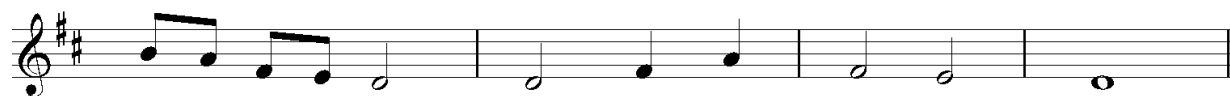
People **Thanks be to God.**



1 For thy blest saints, a no - ble throng, who fell by
 2 For James who left his fa - ther's side, not lin - gering
 3 he stood with thee be - side the dead; he climbed the
 4 he knelt be - neath the ol - ive shade; he drank thy
 5 Lord, may we learn to drink thy cup, and meek and



1 fire and sword, or ear - ly died or
 2 by the sea: he heard what could not
 3 mount with thee, and saw the glo - ry
 4 cup of pain; and slain by He - rod's
 5 firm be found, when thou shalt come to



1 flour - ished long, we praise thy Name, O Lord.
 2 be de - nied, thy sum - mons, "Fol - low me";
 3 round thy head, one of thy chos - en three;
 4 flash - ing blade, he saw thy face a - gain.
 5 take us up where thine e - lect are crowned.

The Gospel

Luke 6:20-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Gospeler The Gospel of the Lord

People **Praise to you, Lord Christ**

Sermon

The Rev. Brandon Thomas Mozingo

A period of silence is kept after the sermon

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People — Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in
the multitude of your mercies, look with compassion upon us
and all who turn to you for help; for you are gracious, O
lover of souls, and to you we give glory, Father, Son, and
Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Stewardship Testimonial

Amy Hill

THE HOLY COMMUNION

The Offertory

Saints Bound for Heaven

Howard Helvey

Hymn # 380 (v. 3 only)

Doxology

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

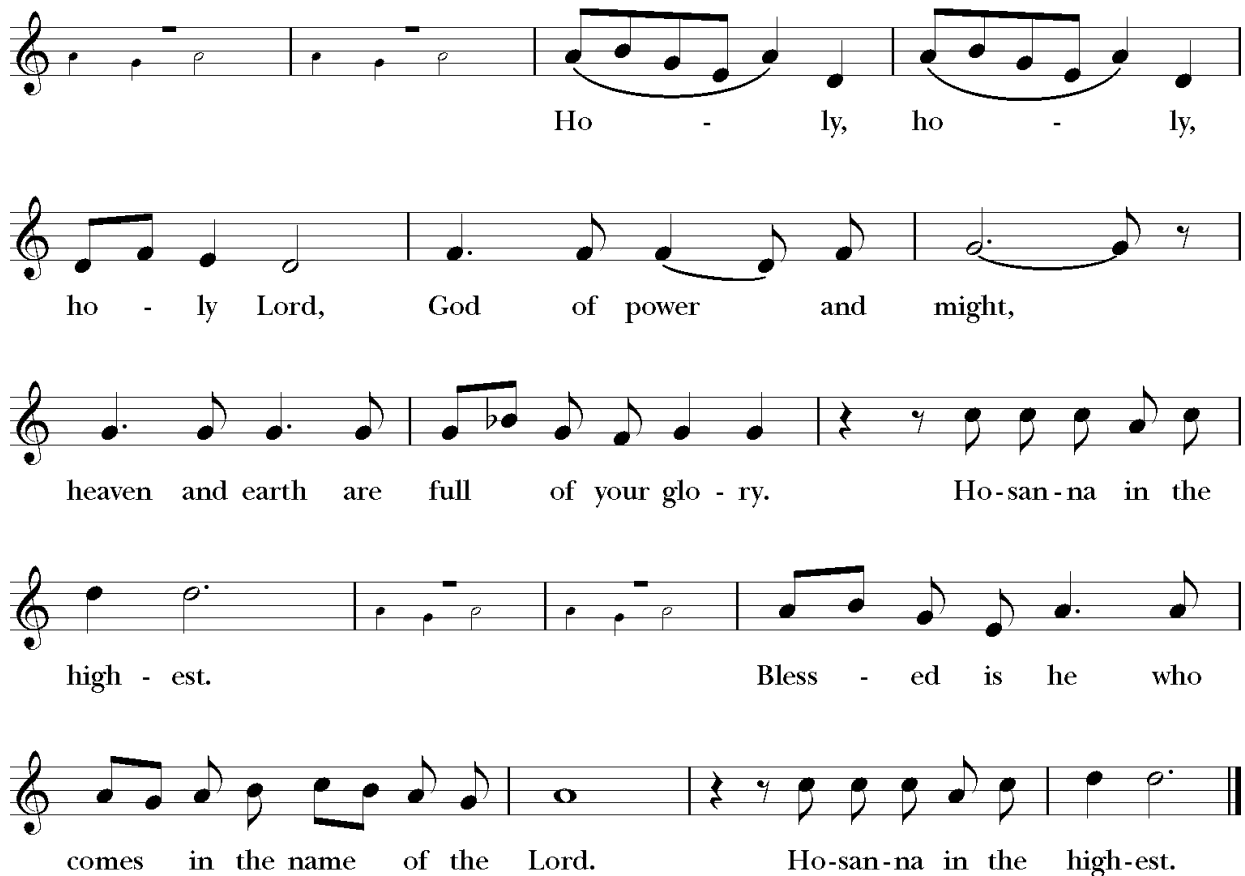
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

Holy, Holy, Holy Lord



The musical score for Sanctus S-128 is written in treble clef with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1 For thy dear saints, O Lord, who strove in thee to live, who
 2 They all in life and death, with thee their Lord in view, learned
 3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
 4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
 from thy Ho - ly Spi - rit's breath to suf - fer and to do.
 one com - mun - ion ev - er knit, one fel - low - ship of love.
 fol - low them in ho - li - ness, who lived and died for thee.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Dismissal Hymn #551

Rise up, O saints of God

Festal Song

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Dismissal**Postlude**

Sine Nomine

Arr. Leo Sowerby

*The flowers on the altar are given to the glory of God,
and in memory of CJ Ver Steeg by the Ver Steeg family*

BISHOP – The Rt. Rev. Robert C. Wright
RECTOR – The Rev. Brandon Thomas Mozingo

Vestry

SENIOR WARDEN– Bob Hitch
JUNIOR WARDEN – Jeri Ellis
Alice Bryan • Melinda Carey • Cathy Middleton
Ashley McKenna • Debbie Onderko • Dee Rausin • Melanie Webb
Treasurer –Ray Williams • Clerk – Sue Ellen Williams

Staff

PARISH ADMINISTRATOR/BOOKKEEPER – Shannon David
MUSIC MINISTER – Dr. Lauren Ringwall
CHILDREN’S MINISTRIES DIRECTOR – Julie Wilson
PRESCHOOL DIRECTOR – Julie Wilson
YOUTH MINISTER – Shannon David

Today’s Ministers

Altar Guild –Debbie McLean, Donna Kukarola
Flowers – Jean Robinson
Coffee Hosts- Steve & Cheryl Howell 8:30
Melissa Roehm 10:45
Lectors –Julie Wilson, Carole Ver Steeg 8:30
Emile Foisy, Carole Rudder 10:45
EM –Julie Wilson 8:30 Carole Rudder 10:45
Intercessors -Julie Wilson 8:30
Marina Slemmons 10:45
Ushers – TBD 8:30
Sandra Culver, Fred Viele, Scot Roehm 10:45
Verger – Shannon David
Crucifer –Julie Wilson 8:30 Jack Kashin 10:45
Acolytes – N/A
Nursery – Hally Krogh, Judie Borden
Broadcast –Meg Davenport & Violet David
Vestry Person of the Day – Alice Bryan
Counter – Marina Slemmons
Monday Counter – Midge Printz

Next Sunday’s Ministers – November 9, 2025

Altar Guild –Carol Weiss, Kay Stine, Sandra Culver
Flowers – Carmen Smith
Coffee Hosts- Debbie Onderko 8:30
Carmen Smith 10:45
Lectors –Jeri Ellis, Gayle Putt 8:30
Becky Hitch, Carmen Smith 10:45
EM –Jeri Ellis 8:30 Alex Blimline 10:45
Intercessors -Jeri Ellis 8:30 Alice Bryan 10:45
Ushers – TBD 8:30
Sandra Culver, Emile & Sandi Foisy 10:45
Verger – Chad Cartwright 8:30
Janet McDermott 10:45
Crucifer –Jeri Ellis 8:30 Alex Blimline 10:45
Acolytes – N/A
Nursery – Carol Franklin, Mandy Ponder
Broadcast –Moffett & Abigail McKenna
Vestry Person of the Day – Melanie Webb
Counter – Kathy Sloan
Monday Counter – Debbie Onderko