

# *The Episcopal Church of the Holy Spirit*

*“A community of faith seeking to love and serve in the Spirit of Jesus Christ”*



**THE NINTH SUNDAY AFTER PENTECOST**

**July 21, 2024**

10:45 a.m.

*The Episcopal Church of the Holy Spirit*  
724 Pilgrim Mill Road \* Cumming, Georgia 30040  
770-887-8190 \* [www.ecohs.net](http://www.ecohs.net)



# THE HOLY EUCHARIST RITE II

## Opening Voluntary

“Chorale”

Hymn # 645

The King of love my shepherd is

*St. Columba*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 23

BCP 612

Jerome Webster Meachen  
(b. 1930)



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The LORD is my / shepherd;  
I shall not / want.

He maketh me to lie down in green / pastures:  
he leadeth me beside the still / waters.

He restoreth my / soul:  
He leadeth me in the paths of righteousness for his / Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no / evil:  
for thou art with me; thy rod and thy staff, they / comfort me.

Thou preparest a table before me in the presence of mine / enemies:  
thou anointest my head with oil; my cup runneth / over.

Surely goodness and mercy shall follow me all the days of my / life:  
and I will dwell in the house of the LORD for / ever.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord

*People* **Praise to you, Lord Christ**

**The Sermon**

The Rev. Brandon Thomas Mozingo

*A period of silence is kept after the sermon.*

**Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People – Form III**

BCP 387

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**



Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

I ask your prayers for those on our Parish Prayer List.  
We remember those in our Parish Cycle of Prayer this week.  
We remember those celebrating birthdays this week.  
We remember those celebrating anniversaries this week.  
We pray for expectant parents.

*The Celebrant adds a concluding collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **Confession of Sin**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

## The Offertory

### Musical Offering

“Songs Without Words: Andante”

*F. Mendelssohn*

### The Presentation

#### Hymn #513

Like the murmur of the dove's song

*Bridegroom*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

## The Great Thanksgiving: Eucharistic Prayer A

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem S-155**

BCP 364

*This setting is not used in Lent.*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

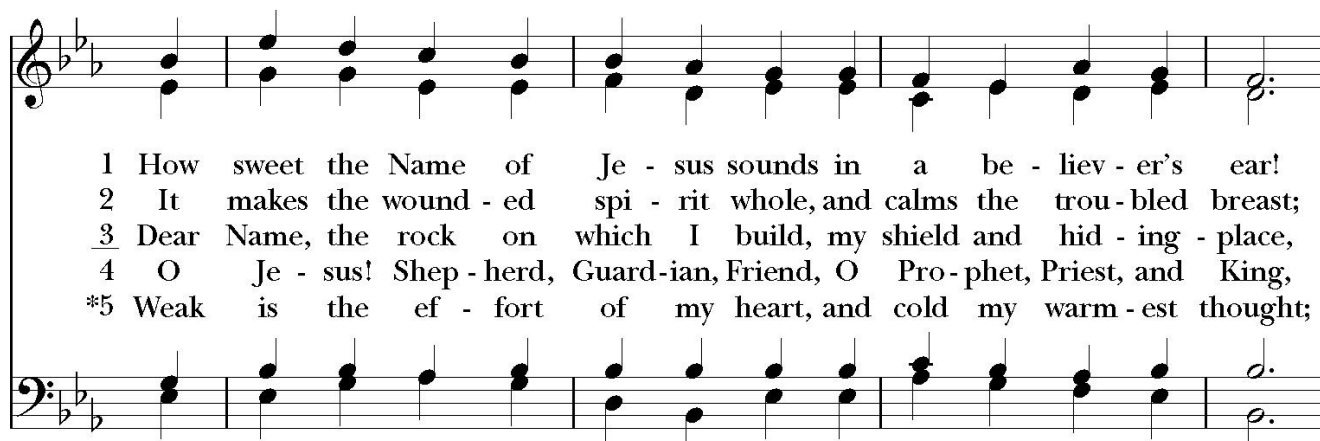
wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

**Post Communion Prayer**

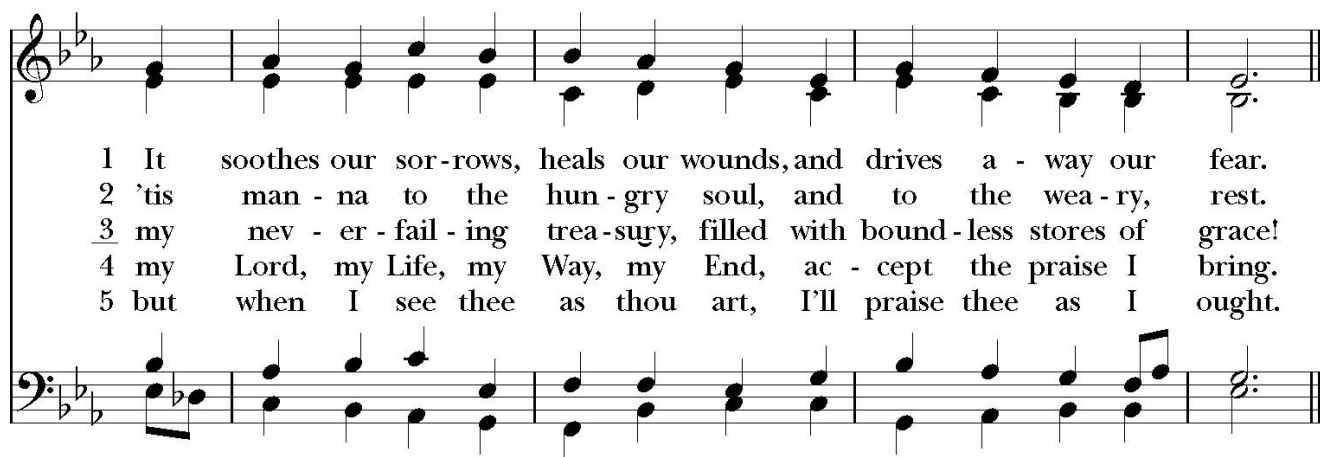
BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
 2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;  
 3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
 4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,  
 \*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
 2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.  
 3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
 4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
 5 but when I see thee as thou art, I'll praise thee as I ought.

**The Dismissal****Closing Voluntary**

"Allegro"

*F. Mendelssohn*

*The flowers on the altar are given to the glory of God,  
and in thanksgiving for Derek Franklin by Jay & Carol Franklin.*

BISHOP – **The Rt. Rev. Robert C. Wright**  
RECTOR – **The Rev. Brandon Thomas Mozingo**

**Vestry**

SENIOR WARDEN– **Jay Franklin**  
JUNIOR WARDEN – **Bob Hitch**  
**Melinda Carey • Jeri Ellis • Janet McDermott • Cathy Middleton**  
**Debbie Onderko • Dee Rausin • Putnam Smith**  
Treasurer –**Ray Williams • Clerk – Sue Ellen Williams**

**Staff**

PARISH ADMINISTRATOR/BOOKKEEPER – **Cathy Schlecht**  
MUSIC MINISTER – **Nancy Smith**  
CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**  
PRESCHOOL DIRECTOR – **Julie Wilson**  
YOUTH MINISTER – **Shannon David**

Father Brandon is available to meet in person on Tuesdays, Wednesdays, and Thursdays, by appointment. On Mondays he is available via phone or Zoom, by appointment. He would love to meet with you about any pastoral needs, theological questions, or simply to get to know each other better.

**Today’s Ministers**

Altar Guild – **Jill Hayes, Laura Castrillon, Becky Hitch**  
Flowers – **Carmen Smith**  
Coffee Hosts- **Jill & Rick Hayes 8:30,**  
**Melissa Roehm 10:45**  
Lectors –**Jeri Ellis, Gayle Putt 8:30**  
**Emile Foisy, Sandra Culver 10:45**  
EM – **Jeri Ellis 8:30**  
**Russ McClelland 10:45**  
Intercessors – **Jeri Ellis 8:30**  
**Russ McClelland 10:45**  
Ushers – **TBD 8:30**  
**Sandra Culver, Scot Roehm**  
**Emile & Sandi Foisy 10:45**  
Verger – **Shannon David**  
Crucifer – **Jeri Ellis 8:30, Alex Blimline 10:45**  
Oblation Bearers- **Rick & Jill Hayes 8 :30**  
**TBD 10 :45**  
Acolytes – **N/A**  
Children’s Chapel – **N/A**  
Broadcast – **Moffett McKenna**  
Vestry Person of the Day – **Dee Rausin**  
Nursery – **Barbie Rodgers**  
Counter – **Debbie Onderko**  
Monday Counter – **Donna Kukarola**

**Next Sunday’s Ministers July 28, 2024**

Altar Guild – **Judie Borden, Mandy Ponder**  
Flowers – **Barbie Rodgers**  
Coffee Hosts- **Michelle Greer 8:30,**  
**Catherine Nunziata 10:45**  
Lectors –**Sheila Smith, Meg Davenport 8:30**  
**Becky Hitch, Carmen Smith 10:45**  
EM – **Sheila Smith 8:30**  
**Mark Matson 10:45**  
Intercessors – **Sheila Smith 8:30**  
**Marina Slemmons 10:45**  
Ushers – **TBD 8:30**  
**Sandra Culver, Fred Viele 10:45**  
Verger – **Debbie Onderko 8 :30, Ashley McKenna 10:45**  
Crucifer – **Sheila Smith 8:30, Mark Matson 10:45**  
Oblation Bearers- **TBD 8 :30**  
**Carmen Smith & TBD 10 :45**  
Acolytes – **N/A**  
Children’s Chapel – **N/A**  
Broadcast – **Moffett McKenna**  
Vestry Person of the Day – **Jeri Ellis**  
Nursery – **Debbie Onderko**  
Counter – **Marina Slemmons**  
Monday Counter – **Midge Printz**