

# *The Episcopal Church of the Holy Spirit*

*“A community of faith seeking to love and serve in the Spirit of Jesus Christ”*



**THE TWENTY-FIFTH SUNDAY AFTER PENTECOST**

**November 19, 2023**

10:45 a.m.

*The Episcopal Church of the Holy Spirit*  
*724 Pilgrim Mill Road \* Cumming, Georgia 30040*  
*770-887-8190 \* [www.ecohs.net](http://www.ecohs.net)*

# THE HOLY EUCHARIST RITE II

Prelude

Simple Gifts  
*St. Dunstan Ringers*

*Shaker Hymn*

Hymn # 290

Come, ye thankful people, come

*St. George's Windsor*

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come, and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
from his field shall in that day all of - fens - es purge a - way;  
gath - er thou thy peo - ple in, free from sor - row, free from sin;

*Descant*

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to  
2 first the blade, and then the ear, then the full corn  
3 give his an - gels charge at last in the fire the  
4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bid; come, with all thine an - gels,  
 be sup - plied; come to God's own tem - ple,  
 shall ap - pear: grant, O har - vest Lord, that  
 tares to cast, but the fruit - ful ears to  
 to a - bid; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.  
 come, raise the song of har - vest - home.  
 we whole - some grain and pure may be.  
 store in his gar - ner ev - er - more.  
 come, raise the glo - rious har - vest - home.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**Psalm 123**

BCP 780

Jerome Webster Meachen  
(b. 1930)



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- 1 To you I lift up my /eyes, \*  
to you enthroned in the /heavens.
- 2 As the eyes of servants look to the hand of their /masters, \*  
and the eyes of a maid to the hand of her /mistress,
- 3 So our eyes look to the Lord our /God, \*  
until he show us his /mercy.
- 4 Have mercy upon us, O Lord, have /mercy, \*  
for we have had more than enough of con /tempt,
- 5 Too much of the scorn of the indolent /rich, \*  
and of the derision of the /proud.

**The Second Reading**

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,  
 2 Faith of our fa - thers! faith and prayer shall win all na - tions  
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,  
 un - to thee; and through the truth that comes from God,  
 all our strife: and preach thee, too, as love knows how,

*Refrain*

when-e'er we hear that glo - rious word:  
 man-kind shall then in - deed be free. Faith of our fa - thers,  
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

## The Gospel

Matthew 25:14-30

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground.

*Gospeler* The Gospel of the Lord

*People* **Praise to you, Lord Christ**

## The Sermon

The Rev. Tom Smith

*A period of silence is kept after the sermon*

## Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People – Form IV

BCP 387

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy  
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

I ask your prayers for those on our Parish Prayer List.  
We remember those in our Parish Cycle of Prayer this week.  
We remember those celebrating birthdays this week.  
We remember those celebrating anniversaries this week.  
We pray for expectant parents.

*The Celebrant adds a concluding collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**



## **Confession of Sin**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

# THE HOLY COMMUNION

## The Offertory

Come Thou Fount of Every Blessing  
*St. Dunstan Ringers*

*Early American Tune*

## The Presentation

Hymn # 380 (v. 3 only)

Doxology

*Old 100th*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving: Eucharistic Prayer A

BCP 361

*Celebrant*                      *People*  
The Lord be with you.    And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.    We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S129

*Holy, holy, holy Lord*

BCP 362

Ho - ly, ho - ly, ho - ly    Lord, God of pow - er and  
might,    hea - ven and earth are full of your glo - ry.    Ho -  
san - na in the high - est.    Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

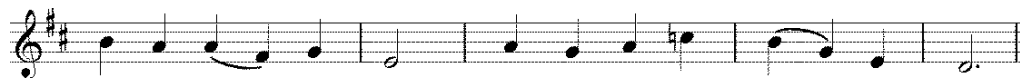
*This setting is not used in Lent.*



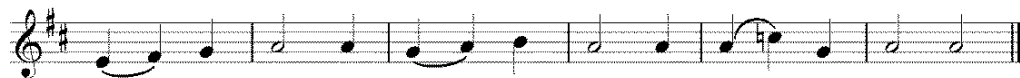
Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



sac - ri - ficed for us; There - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Anthem**

Celtic Laud  
*The Parish Choir*

*Martin/Courtney*

**Post Communion Prayer**

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

1 Now thank we all our God, with heart, and hands, and voic - es,  
 2 O may this boun - teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Dismissal

Postlude

Nun Danket

Sigfried Karg-Elert

*The flowers on the altar are given to the glory of God,  
 and in memory of Ruthie Nardi, Jean McMullen, and Regan White by Jeanie Lipscomb.*



BISHOP – **The Rt. Rev. Robert C. Wright**  
RECTOR – **The Rev. Brandon Thomas Mozingo**

**Vestry**

SENIOR WARDEN– **Janet McDermott**  
JUNIOR WARDEN – **Jay Franklin**  
**Melinda Carey • Meg Davenport • Jeri Ellis • Bob Hitch**  
**Donna Kukarola • Dee Rausin • Putnam Smith**  
Treasurer –**Ray Williams • Clerk – Catherine Nunziata**

**Staff**

PARISH ADMINISTRATOR/BOOKKEEPER – **Cathy Schlecht**  
MUSIC MINISTER – **Nancy Smith**  
CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**  
PRESCHOOL DIRECTOR – **Julie Wilson**  
YOUTH MINISTER – **Shannon David**

Father Brandon is available to meet in person on Tuesdays, Wednesdays, and Thursdays, by appointment. On Mondays he is available via phone or Zoom, by appointment. He would love to meet with you about any pastoral needs, theological questions, or simply to get to know each other better.

**Today’s Ministers**

Altar Guild – **Laura Castrillon, Becky Hitch**  
Flowers – **Jean Robinson**  
Coffee Hosts- **Cheryl Howell 8:30**  
**Melissa Roehm 10:45**  
Lectors –**Jeri Ellis, Gayle Putt 8:30**  
**Carmen Smith, Linda Cartwright 10:45**  
EM –**Jeri Ellis 8:30**  
**Linda Cartwright 10:45**  
Intercessors –**Jeri Ellis 8:30**  
**Janet Pfaff 10:45**  
Ushers – **TBD 8:30**  
**Jacquelyn Kenton, Michael Foeller,**  
**Julie Ford, Carmen Smith 10:45**  
Vergers – **Chad Cartwright**  
Crucifer –**Jeri Ellis 8:30, Linda Cartwright 10:45**  
Oblation Bearers –**Judie Borden, Pam Cannon 8:30**  
**TBD 10:45**  
Acolytes – N/A  
Children’s Chapel – **Catherine Nunziata**  
Broadcast – **Meg Davenport, Jaime David**  
Vestry Person of the Day – **Jay Franklin**  
Nursery –**Linda Chambers & Melissa Roehm**  
Counter – **Melinda Carey**  
Monday Counter – **Midge Printz**

**Next Sunday’s Ministers November 26, 2023**

Altar Guild – **Judie Borden, Mandy Ponder**  
Flowers – **Midge Printz**  
Coffee Hosts- **Gregg & Pat Harbison 8:30**  
**Catherine Nunziata 10:45**  
Lectors –**Linda Walker, Meg Davenport 8:30**  
**Becky Hitch, Barbie Rodgers 10:45**  
EM –**Linda Walker 8:30**  
**Janet McDermott 10:45**  
Intercessors –**Linda Walker 8:30**  
**Jeanie Lipcomb 10:45**  
Ushers – **TBD 8:30**  
**Jay & Carol Franklin, Fred Viele**  
**Janet McDermott, Scot Roehm 10:45**  
Vergers – **Debbie Onderko 8:30, Ashley McKenna 10:45**  
Crucifer –**Linda Walker 8:30, Janet McDermott 10:45**  
Oblation Bearers –**TBD 8:30**  
**Jay & Carol Franklin 10:45**  
Acolytes – N/A  
Children’s Chapel – **Mandy Ponder**  
Broadcast – **Moffett McKenna, Jaime David**  
Vestry Person of the Day – **Putnam Smith**  
Nursery –**Alice Bryan**  
Counter – **Kathy Gibson**  
Monday Counter – **Midge Printz**